## COOLEY LAW SCHOOL

AMERICANBARASSOCIATION

Legal Education and Admissions to the Bar

## **ABA EMPLOYMENT SUMMARY FOR 2024 GRADUATES**

| EMPLOYMENT STATUS                                                   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated                       | 79                     | 2                       | 2                      | 0                       | 83     |
| Employed - J.D. Advantage                                           | 5                      | 0                       | 2                      | 0                       | 7      |
| Employed - Professional Position                                    | 7                      | 1                       | 2                      | 0                       | 10     |
| Employed - Law School/University Funded                             | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position                                           | 2                      | 0                       | 0                      | 2                       | 4      |
| Employed - Undeterminable                                           | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies                                        |                        |                         |                        |                         | 0      |
| Employed – Start Date After March 17, 2025                          |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking                                            |                        |                         |                        |                         | 0      |
| Unemployed - Seeking                                                |                        |                         |                        |                         | 13     |
| Employment Status Unknown                                           |                        |                         |                        |                         | 7      |
| Total Graduates Each graduate is counted only once in this section. |                        |                         |                        |                         | 124    |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 2                      | 0                       | 0                      | 0                       | 2      |
| 1 - 10                                     | 35                     | 0                       | 1                      | 0                       | 36     |
| 11 - 25                                    | 4                      | 0                       | 0                      | 0                       | 4      |
| 26 - 50                                    | 3                      | 0                       | 1                      | 0                       | 4      |
| 51 - 100                                   | 2                      | 0                       | 0                      | 0                       | 2      |
| 101 - 250                                  | 2                      | 0                       | 0                      | 0                       | 2      |
| 251 - 500                                  | 1                      | 0                       | 0                      | 0                       | 1      |
| 501 +                                      | 2                      | 0                       | 0                      | 0                       | 2      |
| Unknown Size                               | 1                      | 0                       | 0                      | 0                       | 1      |
| Business & Industry                        | 8                      | 1                       | 1                      | 1                       | 11     |
| Government                                 | 17                     | 1                       | 1                      | 1                       | 20     |
| Public Interest                            | 12                     | 0                       | 1                      | 0                       | 13     |
| Clerkships - Federal                       | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - State, Local, and Territorial | 2                      | 1                       | 0                      | 0                       | 3      |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 2                      | 0                       | 1                      | 0                       | 3      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 93                     | 3                       | 6                      | 2                       | 104    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS        | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|-----------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - J.D. Advantage                     | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position              | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position                     | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University       | 0                      | 0                       | 0                      | 0                       | 0      |

| EMPLOYMENT LOCATION                           | LOCATION | NUMBER |
|-----------------------------------------------|----------|--------|
| State/U.S. Territory - Largest Employment     | MICHIGAN | 39     |
| State/U.S. Territory - 2nd Largest Employment | FLORIDA  | 35     |
| State/U.S. Territory - 3rd Largest Employment | INDIANA  | 9      |
| Employed in Foreign Countries                 |          | 0      |

A one-page summary of key category definitions can be found under the Consumer Information section of: <a href="https://www.americanbar.org/groups/legal\_education/resources/employment-questionnaire-resources/">https://www.americanbar.org/groups/legal\_education/resources/employment-questionnaire-resources/</a>

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As aresult, some tied locations may not be included in the report.